

Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSER III
CHAIRMAN

THE SENATE OF SOUTH CAROLINA
305 GRESSETTE OFFICE BUILDING
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL
DIRECTOR OF RESEARCH

JULIE BOWERS
ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340
FAX: (803) 212-6356
EMAIL: SFG@SCSENATE.GOV

Subcommittee Agenda

Thursday, February 19, 2015
9:30 a.m., Room 408, Gressette Building

Subcommittee Members: Cromer (Ch.), Hutto, McElveen, Thurmond, Turner

S. 454: Deer tagging

Last Updated: Friday, February 13, 2015 at 4:30 p.m.